



ORDER FOR
HOLY COMMUNION
ORDINARY TIME

**Order of Service to Celebrate the Centennial of the Laying of the
Foundation Stone and beginning Construction 20th October 1913**

THE ANGLICAN CHURCH
IN ROMANIA,
THE CHURCH OF THE RESURRECTION

*Jesus said to her, I am the **resurrection**, and the life:
he that believes in me, though he were dead, yet shall he live:
and whoever lives and believes in me shall never die.*

100 Years Celebration 1913 – 2013

THE GATHERING

Words in bold are spoken by all

Opening Hymn (page 3)

In the name of the Father
and of the Son,
and the Holy Spirit
Amen.

THE GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you

PRAYER OF PREPARATION

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

Hymn 161. Christ is our corner-stone,

- 1 Christ is our corner-stone,
On Him alone we build;
With His true saints above
The courts of heaven are filled,
On His great love our hopes we place
Of present grace and joys above.
- 2 O then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim in joyful song,
Both loud and long that glorious Name.
- 3 Here, gracious God, do Thou
For evermore draw nigh;
Accept each faithful vow,
And mark each suppliant sigh;
In copious shower on all who pray,
Each holy day, Thy blessings pour.
- 4 Here may we gain from heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore,
Until that day when all the blest
To endless rest are called away.

PRAYERS OF PENITENCE

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you and our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and grant that we may serve
you in newness of life to the glory of your name.
Amen**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen you
in all goodness, and keep you in life eternal
through Jesus Christ our Lord.
Amen



Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,

And peace to his people on earth.

Lord God heavenly King,

Almighty God and Father,

We worship you, we give you thanks,

We praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sin of the world;

Have mercy on us;

You are seated at the right hand of the Father;

Receive our prayer,

For you alone are the Holy one,

You alone are the Lord,

You alone are the most high, Jesus Christ,

With the Holy Spirit,

In the glory of God the Father.

Amen

THE COLLECT

Gracious Father, we your children humbly ask your blessing upon us as we celebrate the 100th anniversary of the founding of the Church of the Resurrection, Bucharest. You have shaped us into a community where the dignity of each person is respected, where one can feel at home and worship you with joy and peace. By your grace we have responded to your call to bring all people into your family, the Church. We desire to reach out to the least among us, to the poor, the marginalized and the alienated. As your faithful servants, we gather and are nourished by your Word and the Sacraments so that we may bring your love and healing to others. Rooted in your Holy Spirit, may we face our future with the same faith, hope and vision of those who have preceded us, and may we commit ourselves to a new century of service.

100 Years Celebration 1913 – 2013

THE LITURGY OF THE WORD

READINGS

OLD TESTAMENT READING. The reader ends:
This is the word of the Lord. **Thanks be to God**

RESPONSORIAL PSALM.

The reader ends:
Glory to the Father
and to the Son,
and to the Holy Spirit;
as it was in the beginning,
Is now and shall be forever.
Amen.

EPISTLE READING, The reader ends:
This is the word of the Lord.
Thanks be to God

GOSPEL HYMN (page 9)

GOSPEL READING

The reader begins:
Hear the Gospel of our Lord Jesus Christ according to N.
Glory to you, O Lord
The reader ends:
This is the Gospel of the Lord.
Praise to you, O Christ

First Reading

Genesis 32:22-31

That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the ford of the Jabbok. After he had sent them across the stream, he sent over all his possessions. So Jacob was left alone, and a man wrestled with him till daybreak. When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man. Then the man said, "Let me go, for it is daybreak." But Jacob replied, "I will not let you go unless you bless me." The man asked him, "What is your name?" "Jacob," he answered. Then the man said, "Your name will no longer be Jacob, but Israel,^[a] because you have struggled with God and with humans and have overcome." Jacob said, "Please tell me your name." But he replied, "Why do you ask my name?" Then he blessed him there. So Jacob called the place Peniel,^[b] saying, "It is because I saw God face to face, and yet my life was spared." The sun rose above him as he passed Peniel,^[c] and he was limping because of his hip.

Responsorial Psalm

Psalm 121

- ¹ I lift up my eyes to the mountains — **where does my help come from?**
- ² My help comes from the LORD, **the Maker of heaven and earth.**
- ³ He will not let your foot slip — **he who watches over you will not slumber;**
- ⁴ indeed, he who watches over Israel **will neither slumber nor sleep.**
- ⁵ The LORD watches over you — **the LORD is your shade at your right hand;**
- ⁶ the sun will not harm you by day, nor the moon by night.
- ⁷ The LORD will keep you from all harm — **he will watch over your life;**
- ⁸ the LORD will watch over your coming **and going both now and forevermore.**

Glory be to the Father and to the Son and to the Holy Ghost **as it was in the beginning is now and ever shall be Amen**

Second Reading

EPISTLE

But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God^[a] may be thoroughly equipped for every good work. In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths. But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

Gospel Reading

Then Jesus told his disciples a parable to show them that they should always pray and not give up. He said: “In a certain town there was a judge who neither feared God nor cared what people thought.

And there was a widow in that town who kept coming to him with the plea, ‘Grant me justice against my adversary.’ “For some time he refused. But finally he said to himself, ‘Even though I don’t fear God or care what people think, yet because this widow keeps bothering me, I will see that she gets justice, so that she won’t eventually come and attack me!’.

And the Lord said, “Listen to what the unjust judge says. ⁷ And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?”

Hymn 143 .Jesus shall reign where'er the sun

- 1 Jesus shall reign where'er the sun
does its successive journeys run,
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

- 2 To him shall endless prayer be made,
and praises throng to crown his head.
His name like sweet perfume shall rise
with every morning sacrifice.

- 3 People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

- 4 Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

- 5 Let every creature rise and bring
the highest honours to our King,
angels descend with songs again,
and earth repeat the loud amen.

SERMON

THE CREED

**We believe in one God
the Father, the Almighty,
maker of Heaven and Earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilot;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen**

PRAYERS OF INTERCESSION

Prayers are said for the Church, those in authority, the local community, the sick and departed.

The following response is used:

Lord in your mercy
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen**

THE LITURGY OF THE SACRAMENT

THE PEACE

Christ is our peace

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

and also with you.

Let us offer one another a sign of peace.



During the OFFERTORY HYMN, a collection is taken.(page 13)

THE EUCHARISTIC PRAYER

The Lord is here.

His spirit is with us.

Lift up your hearts.

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise.

Father we give you thanks and praise through your beloved Son Jesus Christ, your living word, through whom you have created all things; who was sent by you in your great goodness to be our saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed virgin, he lived on earth and
went about among us; he opened wide his arms for us on the cross;
he put an end to death by dying for us; and revealed the resurrection
by rising to new life.

Hymn 170. The Church's one foundation

- 1 The Church's one foundation
Is Jesus Christ her Lord;
She is His new creation
By water and the Word.
From heav'n He came and sought her
To be His holy bride;
With His own blood He bought her
And for her life He died.
- 2 Elect from ev'ry nation,
Yet one o'er all the earth,
Her charter of salvation:
One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With ev'ry grace endued.
- 3 Though with a scornful wonder
This world sees her oppressed
By schisms rent asunder
By heresies distressed
Yet saints their watch are keeping
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.
- 4 Through toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great church victorious
Shall be the church at rest.
- 5 Yet she on earth has union
With God, the Three in One
And mystic sweet communion
With those whose rest is won.
O blessed heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

**Events from 2013,
Fun in the Park**



Our first Communion by Extension



**Events from 2013,
Visit of Bishop Jackson Biggers**



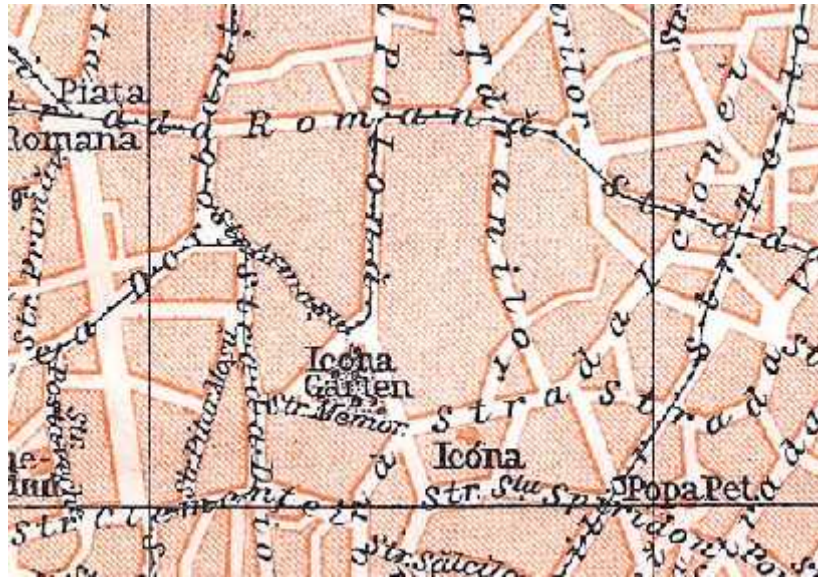
Communion given by Reverend J.D.Jenson



Sunday School



Map from 1900 showing Icona Garden
before the allocation of land to the Church



The Church today with the pedestrian area in front.



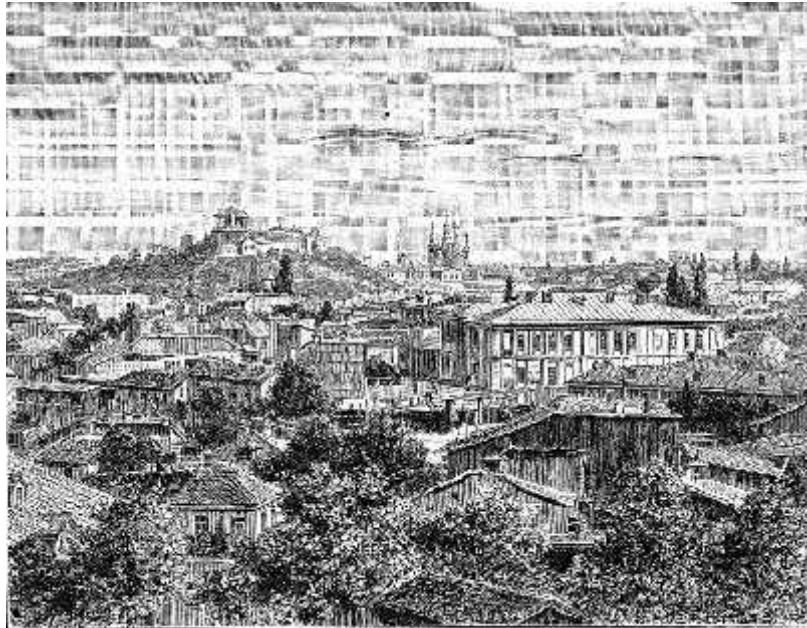
The Treaty of Bucharest 1913
(The year of the starting of Construction)



Athenee Palace, Hilton Hotel, built in 1914
(The year of the completion of the Church Structure)



Bucharest 1900,
the Year of the Land being Donated

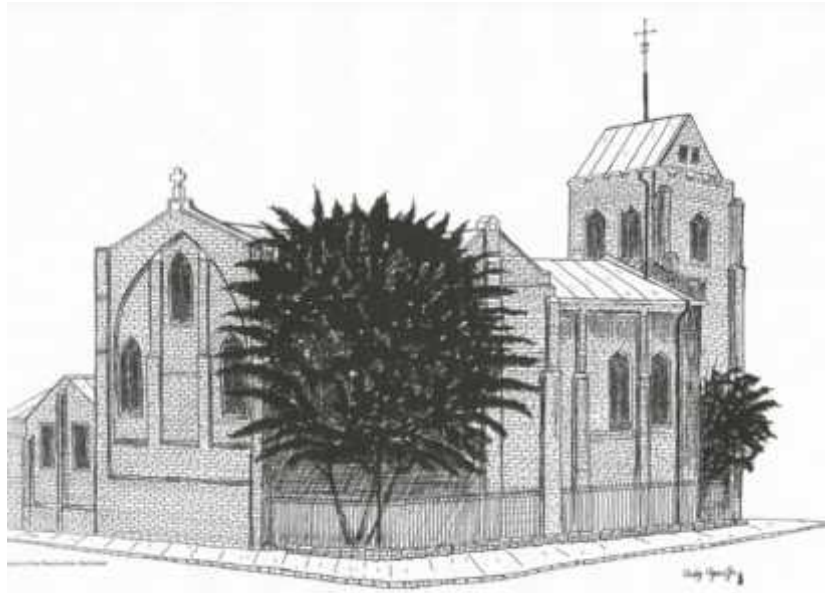


Bucharest. (Via Photographic) Col. Est. 2. 98.

Arc de Triumph, Initially built of Wood in 1922
(the year of the Church's Dedication)
to honour the bravery of Romanian soldiers who fought
in World War1 later the Arc de Triumph was rebuilt in
Deva granite in 1936.



A Snapshot from the past
from a lithographic print by Andy Agan Jr



A proposal for the future from a scheme
produced in 1994 but equally relevant today



So he fulfilled your will and won for you a Holy people.
Therefore with angels and archangels and with all the
company of heaven, we proclaim your great and glorious
name for ever praising and saying:

Holy, Holy, Holy Lord.
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord you are holy indeed, the source of all holiness;
grant that by the power of your holy spirit, and according to
your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples saying:
take , eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave
you thanks; He gave it to them, saying
Drink this all of you;
This is my blood of the new covenant, which is shed for you
and for many for the forgiveness of sins.
Do this as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free.
You are the saviour of the world.**

And so Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world:
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you
for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on you people and gather into one in your
kingdom all who share this one bread and one cup,
so that we, in the company of the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
By whom and with whom and in whom,
In the unity of the Holy Spirit,
All honour and glory be yours, almighty Father,
For ever and ever,

Amen



THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father who art in heaven,
hallowed be they name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive them that trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power,
and the glory for ever and ever.
Amen**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
Because we all share in one bread.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
Grant us peace**

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*All are welcome to now come to the altar rail for communion.
If you want to receive God's blessing instead bring this book with you so
your intention is known.*

The body of Christ keep you in eternal life.

Amen

The blood of Christ keep you in eternal life

Amen

PRAYERS AFTER COMMUNION

The priest says the POST COMMUNION prayer.

All respond: **Amen**

**We thank you Lord
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet.
Prepared for all peoples,
Amen**



THE DISMISSAL

FINAL HYMN (page 23)

THE BLESSING

The peace of God
which passes all understanding,
keep your hearts and minds in
the knowledge and love of God, and his Son
Jesus Christ our Lord.
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen

Go in the peace to serve the Lord
In the name of Christ.
Amen



Hymn 100. All people that on earth do dwell,

- 1 All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with mirth, His praise forthtell;
Come ye before Him and rejoice.
- 2 Know that the Lord is God indeed;
Without our aid He did us make.
We are His folk, He doth us feed,
And for His sheep He doth us take.
- 3 O enter then His gates with praise;
Approach with joy His courts unto.
Praise, laud, and bless His name always,
For it is seemly so to do.
- 4 For why? the Lord our God is good:
His mercy is for ever sure.
His truth at all times firmly stood
And shall from age to age endure.
- 5 To Father, Son, and Holy Ghost,
The God whom heav'n and earth adore,
From us and from the angel host
Be praise and glory evermore.



Jesus and the Multitude



EARLIEST RECORDS

The earliest records of the Church of the Resurrection, Bucharest date from the 1860s, although there had been an Anglican presence in Bucharest since 1850 under the auspices of the Church's Mission to the Jews. On July 22 1862 (August 2) the burial of a Katherine Hoabowsky took place, and in September 1868.

The Reverend F.G. Klenheim presided at a marriage service according to the rites and ceremonies of the Church of England in the house on Strada Olteni where the London Jews' Society Mission was based. Joseph Lee, Bachelor (sic), a merchant of full age, married Eliza Wiest, Spinster, the daughter of the artist Louis Wiest on September 12 .

Though the Mission to the Jews had existed in Bucharest since 1850, it was Mr Klenheim who began the story of the Church of the Resurrection, by his inauguration ration of a fund to raise money to build an Anglican Church in Bucharest, and there is a record of an appeal for funds in August 1881, collected by Mrs Klenheim.

He was succeeded in 1888 by the Reverend J. Muhlenbruch, though it seems that nothing was done during his incumbency to further the raising of funds for the building of the proposed church. It was not until the appointment of the Reverend R. Stewart Patterson as Chaplain of Bucharest and the Danube ports in 1896, that sustained efforts were made to raise the money necessary to build a church.

In 1900, Sir John Kennedy, British Minister to Romania, obtained the grant to a piece of land at the junction of Strada Pictor Verona and Strada Xenopol, very close to the pleasant Gradina Icoanei (The Park of the Icon) from the Commune of Bucharest in a deed of gift dated 2 December, 1900.

condițiile prevăzute prin acest act de
națiune ce se face de către Onor. Primă-
rie prin D^{le} Primar al Capitalei.

J. Kennedy.

Ministru de S. M. Britanică

Tribunalul Judecătoresc de Notariat
1900 Decembrie 4 N^o 11566.

**HIS BRITANIC MAGESTY'S AMBASSADOR, JOHN GORDON KENNEDY'S SIGNATURE ON THE
DEED OF ASSIGNMENT (GIFT TO THE NATION) ISSUED BY BARBU DELAVRANCEA, MAYOR
OF BUCHAREST DATED 4TH DECEMBER 1900
ON BEHALF OF THE COMMUNE OF BUCHAREST AND THE ROMANIAN ROYAL FAMILY
(KING FERDINAND AND QUEEN MARY)**



CATAVI EXPERT
Exprima-ti Sentimentele!

100 Years Celebration 1913 – 2013